



# Cochise County 4-H Connection

## January 2006

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

### 2005-06 COUNTY 4-H RULE BOOK

Included with this newsletter is a copy of the 2005-2006 4-H Rule Book. This rule book also pertains to FFA members planning to exhibit at the fair. The calendar for the 2006 4-H year has been included at the front of the rule book. Please be sure to read through the rules which pertain to your project areas. It is important to know that this rule book is sent ONE PER FAMILY, therefore, you must share this book with other family members. Please put the rule book in a safe place as you will need to refer to it from time to time.

#### A few important changes:

- All market and carcass livestock will be ear tagged this year. This will be done the Saturday prior and Saturday after the latest day to obtain animals. Check the rule book for specific dates.
- The hog show at the fair will be on Thursday night with market lambs and goats on Friday night.
- Grooming and fitting will be limited to exhibitors only during the fair.
- All weight limits for market animals are unlimited with maximum pay weights established for each. (Note: This doesn't mean you should not pay attention to your animal weights.)
- All project records will be due September 1st.
- If planning to exhibit a carcass animal, read the new qualifications.

### IMPORTANT DEADLINES

- Feb 1** Last day to enroll in 4-H and/or FFA beef, sheep, swine and meat goat in order to exhibit a market or carcass animal at the county fair.
- Apr 1** Last day to enroll in 4-H and/or FFA in order to exhibit at the county fair - all other project areas except Clover Kids.

Enrollment forms must be turned in to the 4-H Office prior to the dates above.



### CALENDAR OF EVENTS

Jan	2	Offices Closed - New Years	
	7	4-H Project Records Meeting, 9-9:30, UA South, Rm 508	
	7	Awards/County Planning Meeting, 9:30-noon, UA South	
	7	Carcass Evaluation Workshop, 8:30-noon, UA Meat Lab	
	10	CCJLA Meeting - SV, 7:00pm, Johnny Carino's, SV	
	12	Leader's Training - Douglas, 6:30-8:30pm	
	14-15	LEAP Counselor Training	
	14-15	Statewide Small Stock Show - Kingman, Arizona	
	16	Martin Luther King Jr. Holiday: Both Offices Closed	
	19	Horse Committee Meeting - 6pm, UA South, Rm. 508	
	28	Officer Training Workshop - 10am - 2pm, UA South	
	Feb	1	<b>Deadline for enrolling in beef, sheep, goat &amp; swine in order to exhibit a market or carcass animal at the fair.</b>
		9	Leader's Training - Sierra Vista, 6:30-8:30pm
		18-20	LEAP Camp - Huachuca Oaks Baptist Camp
25		Judging Clinic - UA South	

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**CARCASS EVALUATION WORKSHOP  
JANUARY 7, 8:30AM - NOON  
UA MEAT LAB**

A morning workshop for those youth, parents and leaders involved in 4-H and FFA market livestock projects will be held on January 7<sup>th</sup>. Dr. John Marchello will cover carcass evaluation of beef, sheep, goat and swine projects and offer insight for youth exhibitors on some quality issues he has seen in the past. There is no cost, but participants need to pre-register by Friday, December 30, 2005 to make sure they have enough materials and handouts. Please send your name, address, email, phone and number attending to Dean Fish at [dfish@ag.arizona.edu](mailto:dfish@ag.arizona.edu) or at 520.282.2994 (phone) or fax to 520.281.2985.

**PROJECT RECORDS COMMITTEE  
MEETING, JANUARY 7<sup>TH</sup>, 9-9:30AM  
UA SOUTH, ROOM 508**

There will be a project record committee meeting held on January 7<sup>th</sup> to discuss project record requirements and judging process.

**AWARDS & COUNTY PLANNING MEETING  
JANUARY 7<sup>TH</sup>, 9:30AM - NOON  
UA SOUTH**

On January 7<sup>th</sup> we will be discussing our county recognition and awards program, as well as following up on the "Blazing the 4-H Trail of the Future" Planning for 2006 and Beyond Session. Please plan to have at least one adult and one youth attend to represent your club and have your voices be heard. Included is a brief summary of proposed changes to our fair awards. A complete packet of the information is being sent to each Community Leader and can be downloaded online: <http://cals.arizona.edu/cochise/susantemp/awardspacket.pdf>. The complete packet also contains proposed changes by division and ideas for annual recognition. If you do not have internet access please contact the 4-H office to request a copy.

The intent of looking at changes to our awards is to provide appropriate recognition to all participants and to be equitable across all program areas. We would like a recognition program that can lead to more youth being recognized and a program that can provide a way to say to every youth: "You are a valued and important member of the 4-H program."

**CCJLA MEETING  
JANUARY 10, 7PM  
AT JOHNNY CARINO'S, SIERRA VISTA**

The next Cochise County Junior Livestock meeting will be a dinner meeting at 7pm, in Sierra Vista at Johnny Carino's, located at the intersection of Hwy 90 and 92, near the parking lot of Target. Everyone will order off the menu and pay individually. Please come to help make plans for next year and elect officers. Please RSVP your attendance to Susan no later than January 6<sup>th</sup>. Call her at 384-3594 or email to [spater@cals.arizona.edu](mailto:spater@cals.arizona.edu)

**STATE WIDE 4-H SMALL STOCK SHOW  
JAN 14-15, 2006  
KINGMAN, ARIZONA**

The 2006 show will be held **Sat. & Sun, January 14-15, 2006** at the Mohave County Fairgrounds in Kingman Arizona. The show is sponsored by 4-H Members & Leaders in LaPaz, Mohave and Yavapai counties.



**Contact the 4-H Office for more information and entry forms or visit the website at:**

[www.ag.arizona.edu/mohave/4h/smallshow.htm](http://www.ag.arizona.edu/mohave/4h/smallshow.htm)

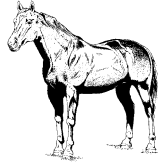
**HORSE COMMITTEE MEETING  
JANUARY 19, 6PM**

We currently do not have any horse shows scheduled. **Clubs are needed to host shows.** The only way we can continue to have three point shows for all divisions is for everyone to pitch in and help by sponsoring a show. If your club is small think about co-hosting with another small club. If you aren't quite sure how to put on a show, volunteer to help at one of the shows and learn first hand. Please contact Susan at the 4-H office in Willcox if your club would be willing to host a show.

Plan to attend the next horse committee meeting on **January 19<sup>th</sup>** at UA South, Room 508, 6:00pm to set dates and plans for 2006, make a decision on horse show patterns and the "Ride for 4-H" guidelines, and elect officers.

## HORSE REGISTRATION FORMS

The deadline for ownership or lease of a horse to be used in a County 4-H Horse Show is 30 days before a show. Each horse must be registered with the county 4-H office by completing a horse registration form 30 days prior to a show.



Horse leaders have received a list of those horses that were registered this last year. You must let your leader know by **January 10<sup>th</sup>** if you will, or will not, be using the same horse(s). Leaders will verify the list and return it to the 4-H office by **January 16<sup>th</sup>**. If horses are not verified, those registration papers will be removed and a new form will be needed. A completed registration form needs to be turned in for all new horses.

## OFFICER TRAINING JANUARY 28, UA SOUTH

A 4-H Officer workshop has been scheduled for January 28<sup>th</sup> at 10:00am - 2:00pm. If you have been elected as an officer or would like the skills to be one in the future, you should plan on attending this workshop. This year's topics will focus on:

- training for officers
- recognition in your club
- club chartering requirements (new for 2006)
- financial accountability for clubs
- ideas to energize your club

**Registration due January 20<sup>th</sup>. Plan now to attend!**

## LEAP CAMP (TWEENERS) FEBRUARY 18-20 HUACHUCA OAKS BAPTIST CAMP

Contact Darcy if you would like a registration packet. Camp will be limited to a total of only 50 youth ages 11-13 from Cochise, Santa Cruz, Graham, Greenlee, and Pima Counties.

## JUDGING CLINIC FEBRUARY 25, 9:00AM - 4:00PM UA SOUTH, SIERRA VISTA

Photography, Cake Decorating, and Arts and Crafts at University of Arizona South. More specifics for the clinic will be coming in February's newsletter.

## VOLUNTEER LEADER TRAINING WORKSHOPS

There are four volunteer leader training workshops coming up. Following are the dates and locations:

- **January 12**, 6:30-8:30pm in Douglas (Registration due on January 5)
- **February 9**, 6:30-8:30pm in Sierra Vista (Registration due on February 2)
- **March 9**, 2:30-4:30pm TBD (Registration due on March 2)
- **April** following Spring Fling

For more information contact Darcy at the Sierra Vista office. There is also a registration form at the end of the newsletter.

## eScrip URGENT RENEWAL INFORMATION

eScrip is a hassle-free way for youth programs to raise funds through everyday purchases made at eScrip merchants. It rewards customer loyalty by contributing a percentage of purchases to your chosen group. One of the major merchants in Cochise County contributing through eScrip to Cochise County 4-H is Safeway. If you participated last year, don't forget to renew your commitment to the program for us to continue to receive Safeway contributions. If you are not enrolled in the program sign-up today at [www.escrip.com](http://www.escrip.com) and check out all the participating merchants. The Cochise County 4-H group number is 88047. To renew have your Safeway card handy and call 800.801.4973 or visit [escrip.com](http://escrip.com) and click on YES! Renew.

## THE POWER OF COMMUNITY

Valley TeleCom Proudly Supports  
the Programs and People of 4-H

Together parents, teens, and other volunteers provide learning experiences and teach life skills to students through 4-H programs. We salute our employees, customers, and neighbors who participate in 4-H. Thank you for taking an active role in developing a positive future for our youth and community.

VALLEY TELECOM CENTER - WILLCOX  
752 E Maley St.  
1.800.421.5711 | 520.384.2831  
Mon-Fri: 9 to 6

  
Local Commitment / Global Solutions  
[www.vtc.net](http://www.vtc.net)

## COUNTY FAIR AWARDS SUMMARY PROPOSAL - To be discussed January 7<sup>th</sup>

### **Fancy Buckle (4)**

Jr. & Sr. Supreme Round Robin Showmanship (animal)  
Jr. & Sr. Supreme Still Exhibits Round Robin (non- animal)

### **Premium Rosette & Director Chair**

Jr. & Sr. Champion Large Livestock Round Robin  
Jr. & Sr. Champion Small Stock Round Robin Showmanship  
Jr. & Sr. Reserve Still Exhibits Round Robin

### **Showmanship**

Buckle (28) (If less than 5 exhibitors in a division only one buckle overall Jr. & Sr.)  
Jr. & Sr. Champion Showmanship - Beef, Sheep, Swine, Meat Goat, Dairy Goat, Pygmy Goat, English Horse, Western Horse, Dog, Rabbits, Cavy, Poultry, Waterfowl/Guineas/Other Birds, Pigeons  
Rosette Jr. & Sr. Reserve Showmanship  
Flat Ribbon - Jr. & Sr. 3<sup>rd</sup> through 5th

### **Buckle & Banner**

Champion Market and Carcass Large Livestock (8)- Beef, Sheep, Swine, Meat Goat  
Best of Show:(6) Fur - Rabbits & Cavies; Feathers - Poultry, Waterfowl/Guineas/Other Birds, Pigeons;  
Science & Technology; Fine Art & Photography; Creative Arts; and Home Arts

### **Banner**

Reserve Market and Carcass Large Livestock (8)- Beef, Sheep, Swine, Meat Goat  
Champion Bred & Fed (4)- Beef, Sheep, Swine, Meat Goat  
Best of Show:(6) Fur - Rabbits & Cavies; Feathers - Poultry, Waterfowl/Guineas/Other Birds, Pigeons;  
Science & Technology; Fine Art & Photography; Creative Arts; and Home Arts

### **Rosette & Item Related to Project**

**Champion Jr. & Sr.** - Applied Arts; Mechanical Sciences; Entomology; Plant Science; Fine Art; Photography; Needlecraft; Paper, Fiber & Leathercrafts; Crafts; Recycled Crafts; Ceramics/Pottery; Clothing; Quilting; Food Preparation; Cake Decorating; Food Preservation; Miscellaneous Projects; Educational Exhibits; Club Spotlight (19)

**Hi Point Jr. & Sr.** - English, Western, Roping & Timed Events

### **Dog Hi Point Pre-Novice & Advanced**

**Champion/Supreme Male & Female:** Beef, Sheep, Swine, Meat Goats, Dairy Goat (Doe only), Pygmy Goat (Doe or Wether), Horse, Rabbit, Cavy, Poultry, Waterfowl/Guineas/Other Birds (Male or Female), Pigeons.

### **Rosette**

**Reserve Jr. & Sr.** - Applied Arts; Mechanical Sciences; Entomology; Plant Science; Fine Art; Photography; Needlecraft; Paper, Fiber & Leathercrafts; Crafts; Recycled Crafts; Ceramics/Pottery; Clothing; Quilting; Food Preparation; Cake Decorating; Food Preservation; Miscellaneous Projects; Educational Exhibits; Club Spotlight (19)

**Reserve Hi Point Jr. & Sr.** - English, Western, Roping & Timed Events

### **Reserve Dog Hi Point Pre-Novice & Advanced**

**Reserve Male & Female:** Beef, Sheep, Swine(Gilt), Meat Goats, Dairy Goat (Doe), Pygmy Goat (Doe or Wether), Horse, Rabbit, Cavy, Poultry, Waterfowl/Guineas/Other Birds (Male or Female), Pigeons.

**Champion Pen of three:** Beef, Sheep, Swine, Meat Goat

**Other:** Champion & Reserve Rabbit Pen of 3, Poultry Trio, Mated Pair Pigeons, Eggs, Dairy Goat Best Udder

Best of Breed Flat Ribbons: Beef, Rabbits, Others as applicable

Best of Species Flat Ribbons: Waterfowl, Guinea, Other Birds

Danish ribbons awarded in all classes

\$25 Herdsmanship Award to Club: Beef, Sheep, Swine, Meat Goats, Dairy & Pygmy Goats, Small Stock

Record Books: All due September 1 to be judged. Awards to be determined.

## VOLUNTEER LEADER TRAINING REGISTRATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: (h) \_\_\_\_\_ (w) \_\_\_\_\_ CLUB: \_\_\_\_\_

I will be attending the Leader's Training on:

- January 12, 6:30-8:30pm in Douglas  
**(Registration due on January 5)**
- February 9, 6:30-8:30pm in Sierra Vista  
**(Registration due on February 2)**
- March 9, TBD  
**(Registration due on March 2)**
- April following Spring Fling

Mail to: UofA Cooperative Extension  
Darcy Tessman  
1140 N. Colombo  
Sierra Vista, AZ 85635

### OFFICER TRAINING WORKSHOP - JANUARY 28 Registration Due January 20<sup>TH</sup>

Please register the following persons for the officer training workshop.

Name	Club	Officer Position Held	Adult/Teen	Phone
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

Please enclose a check for \$5.00 per person made out to: **University of Arizona**

**Registration due by 5:00PM on January 20<sup>TH</sup> to:**

Cochise County 4-H  
Attn: Susan Pater  
450 S. Haskell  
Willcox, AZ 85643

## DEADLINES

<b>Jan</b>	5	Registration for Leader Training on January 12 Due to Darcy	<b>Feb</b>	1	Deadline to enroll in beef, sheep, swine & goat market and carcass livestock projects.
	6	RSVP due for CCJLA Meeting Due to Susan		5	Registration for Leader Training on February 9, Due to Darcy
	13	Regular Deadline to Register for WRLF		10	Horse Registration information to leaders
	20	Registration for Officer Training Workshop due to Susan		16	Horse Registration information due to the 4-H office in Willcox

### Some Helpful Websites:

AZ 4-H Website: <http://ag.arizona.edu/4-H/>

Cochise County 4-H Website: <http://ag.arizona.edu/cochise/4-h/>

Quality Assurance Website: <http://ag.arizona.edu/extension/quality/>

Susan Pater, County Extension Director  
Extension Agent, 4-H Youth Development  
450 S. Haskell, Willcox AZ 85643  
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(520)384-3594 ext. 101  
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Fax: (520)458-5823

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