



Cochise County 4-H Connection

July 2009

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

"GET-IT-DONE CLINIC" AUGUST 8TH

Join Us August 8th at UA South to "Get It Done"! This clinic is designed to help you make entries for the county fair. Bring the memory stick from your digital camera and we will help you crop, print and mat your photos for a materials fee to cover the photo paper, mat and foam core backing. Make jewelry, potholders, pillows stuffed with alpaca fiber, and get help finishing your record books. All you do is show up, pay a materials fee to the instructors to cover costs, and walk away with completed entries for the fair. A computer lab will be available to help you enter everything online when you are done.

LIVESTOCK JUDGING AUGUST 15 SAN SIMON

San Simon FFA will be hosting this event at San Simon FFA Farm. It will start at 8:45. San Simon 4-H will have a concession stand. This is the last of 3 judgings to qualify for AZ Nationals.

Directions: Exit I10 on the business exit, turn north on Cochise and go over the railroad tracks. Turn right at the intersection, then turn left on Paradise and follow it to where it curves. The farm is on the right.

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CALENDAR: Post it so you can see it and add your other 4-H events!



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Some Helpful Websites:

- AZ 4-H Website: <http://ag.arizona.edu/4-h/>
- Cochise County 4-H Website: <http://ag.arizona.edu/cochise/4-h/>
- Quality Assurance Website: <http://ag.arizona.edu/extension/quality/>



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**"LEADING FUN EFFECTIVE 4-H MEETINGS"
ADULT AND TEEN LEADER TRAINING JULY 11,
9:00AM-12:00PM
WILLCOX JP COURTROOM**

Saturday, July 11th, 8:30am registration, training from 9:00am - 12:00pm in the Willcox JP Courtroom at the Cochise County complex, 450 S. Haskell.

As a leader, have you ever needed help getting everyone involved? Do you need parents to take a more active role with their child? Would it help to have all of the 4-H paperwork in one place for meetings? Is it hard to get record books completed? Do you have a hard time thinking of community service ideas? If you answered "yes" to any of those questions, help is on the way. This workshop will provide leaders with a toolkit that helps organize the project year so youth and adults in each project spread out responsibilities, have a written plan with names beside duties, a project calendar, a letter inviting parents to help, and a list of over 400 community service ideas. There is a \$5.00 fee for materials as each registrant will receive a binder full of a yearly meeting template as well as supplemental materials to help "make the best better". Contact Darcy for more information.

There is also a registration form at the end of the newsletter. Registration due to Darcy on July 2nd.

**SMALL STOCK CAGE BUILDING
AUGUST 1, 8AM - 4PM**

Plan to join us to help finish building the rabbit cages, setup storage lockers, and clean up the building.



**COCHISE COYOTES 4-H CLUB
HOSTING THREE 4-H/OPEN
HORSE SHOWS:**

***THIS INCLUDES THE HORSE SHOW
MENTIONED IN THE JUNE NEWSLETTER***
**"NOTE CHANGE: THERE WILL NOT BE A WESTERN
SHOW AUGUST 1ST, IT IS BEING MOVED TO
AUGUST 8TH, ALSO...THE TIME HAS CHANGED"**
**These are open shows, but points earned by 4-Her's
will go toward state fair qualifications.**

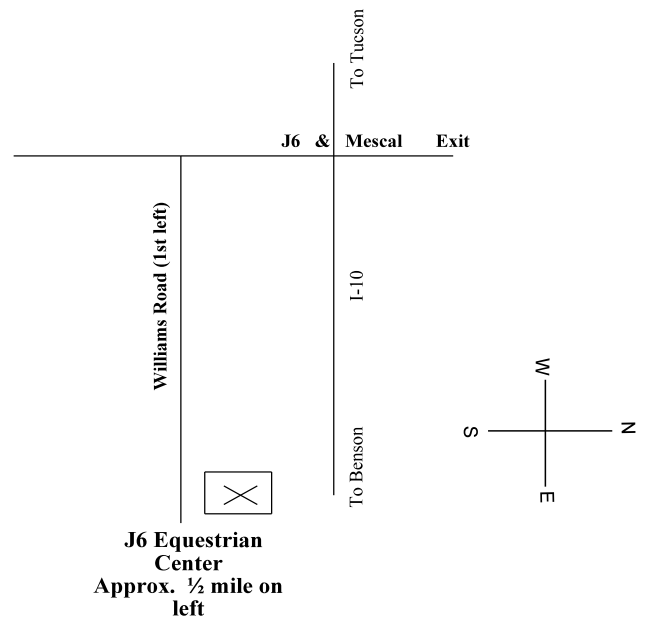
Cochise Coyotes 4-H Club is hosting these events at the J-6 Equestrian Center in Mescal (3036 W. Williams Rd). Sign-up will begin at 7:30am and the shows will start at 8:00am. There are a few bleachers available, but you may want to bring your own chairs and shade. There will be a concession on site and tack will be available for sale. For more information contact Helen Kilpatrick at (480)223-8261. Send entries to:

Helen Kilpatrick
PO Box 1143
Benson, AZ 85602

Make checks payable to Cochise Coyotes (\$3.00 per event).

SHOW DATES:

- **August 1 - English Horse Show**
Entry Deadline July 25.
- **August 8 - Western Horse Show.**
Entry Deadline August 1.
 - ▶ Additional classes are being offered for 18 & older, 8 & under, lead-line, and walk-trot.
- **August 15 - Gymkhana (no roping classes)**
Entry Deadline August 8.
 - ▶ Barrels and poles will be from 8:00am - 9:00am
 - ▶ Additional classes are being offered for 18 & older, 8 & under, and lead-line poles.



ANNUAL SPECIAL 4-H AWARDS

Yearly awards are given in four special categories: Outstanding Senior (current year); Friend of 4-H; 4-H Family of the Year; and Outstanding Leader. Please submit your nomination to the Willcox office by **July 22nd**. Contact your community club leader for a nomination form and to insure your club sends in their nominations. Members may self-nominate for the Outstanding Senior award.

AWARD OF MERIT FORMS

Award of Merit for members, clubs and Clover Kids are due October 1. Forms can be obtained from community club leaders.

PROJECT RECORDS AND RECORD BOOK RULES

All 4-H and FFA members must complete project records. Project records must be completed, reviewed and commented on prior to the fair in order to exhibit. Records will be reviewed within the club/chapter. Each club/chapter will determine the due date and will have a review committee to verify completion and make comments. Verification of records completed/up to date will be sent to the 4-H office by September 1st by community leaders. Members will not be required to turn in project records at the county level.

Members may use the county 4-H records, FFA records or you may design your own. Remember – these are your records. Make them fun. Make them yours. Make them creative. Make them memorable. Add pages as you need them. Design your own unique pages. Put them on the computer. Use your imagination.

Project records at the club level must include at minimum:

- ▶ What you did - what you learned this year
- ▶ A financial journal of income and expenses

To be completed by all 4-H and FFA members online by August 15th with County Fair Entries:

- ▶ Project Year Self-Evaluation (1 per member)

To be turned in within 1 hour after weigh-in at fair for all market animals

- ▶ Market Livestock Summary (1 per market animal)

Record Books for competition are due to either 4-H office by October 20th

- ▶ 3 divisions: junior 9-10; intermediate 11-13; senior 14 and up
- ▶ 3 awards per division: Gold - \$100; Silver - \$75; Bronze - \$50

Complete guidelines and instructions are available online at <http://cals.arizona.edu/cochise/4-h/forms.html>.

NEW THIS YEAR! IMPORTANT FAIR INFORMATION

ENTRIES MUST BE COMPLETED ON LINE AT <http://ccf.fairmanager.com>. No paper entries will be accepted. If you need access to a computer to complete your entries, contact a club leader or either Extension office.

FORMS: Market Livestock Summary forms, Small Stock Sale forms, and Champion Building Exhibitor/Versatility Award forms may be picked up from community/club leaders or FFA advisors.

RULES: Be sure you have read ALL rules pertaining to your project before filling out your entry form and coming to the fair. ALL members (one per family) should have received a copy of the Cochise County Rule Book shortly after they enrolled. Questions - contact Susan or Darcy.

LIVESTOCK CODE OF ETHICS

Livestock members must read and agree to abide by the **National Show Ring Code of Ethics, Youth Livestock Exhibitor Code of Practice, the USDA Wholesome Meat Act and the Wholesome Assurance Statement.** By submitting an animal for official verification participants agree to comply with these codes and regulations.

In addition, by submitting an entry to the Cochise County Fair, participants agree to comply with all the rules and regulations governing the Cochise County Fair as published in the Cochise County 4-H Rule Book.

Further, these provisions include total ownership of the entry for the prescribed number of days and provisions against unethical fitting, filling, and/or alteration of conformation and color of animal(s), meat tampering and illegal or non-approved use of drugs, medication, and/or prohibited substance.

INSPECTION PAPERS

You must bring inspection papers/seasonal passes with you to the fair for **ALL** livestock, this includes breeding, market, and carcass animals. **Swine:** You must contact the livestock inspector (1-800-294-0305) to have your hog inspected, if this was not done at one of the tagging days. **Cattle, Sheep, and Goats:** You will need to request a "Seasonal Self-Inspection Certificate" through the Arizona Department of Agriculture by completing an application form that can be found on their

website at <http://www.azda.gov/licensing/seasonapp.pdf>. Return the form along with \$5.00 and they will issue you a seasonal pass. If you do not have web access you can call (602)542-6407 to request an application be mailed to you.

Do not wait until the last few days before fair to get your inspection papers. Plan ahead and give yourself plenty of time, especially if you need a seasonal pass. Any questions contact Susan or your local livestock inspector.

SHOWMANSHIP: If you want to enter any of the showmanship classes, be sure to do so when entering your other fair entries online.

BEST COCHISE COUNTY BRED AND FED STEER, LAMB, HOG, AND GOAT: If your animal qualifies, proof of such must be in the Willcox office by August 15. The class will be composed of only the highest placing animals that were bred and fed in Cochise County from each of the market classes.

LIVESTOCK CLOTHING ATTIRE: Refer to page 13 of your rule book for required clothing attire. This also applies to the live animal evaluation part of the carcass contest.

FAIR PASSES: Only superintendents and judges will receive free admission. **All** others including members **must purchase a pass or pay at the gate**. Passes are purchased **IN ADVANCE** for \$6.00 per person for the four days. Fair passes **MUST** be purchased online **by August 15** at <http://ccf.fairmanager.com>. **No paper order forms will be accepted.** If you need access to a computer to complete your order, contact a club leader or either Extension office.

Please send a check payable to **Cochise County 4-H, 450 S Haskell, Willcox, AZ 85643**. Passes will be mailed to individuals the 1st week in September.

EACH PERSON NEEDS HIS/HER OWN PASS, WHETHER WITH A GROUP OR BY ONESELF. If passes are not purchased prior to August 15th, you will have to pay full admission at the gate. Admission (per day) at the gate will be: \$6.00 for adults, \$3.00 for students, \$3.00 for Seniors, and children age 5 and under free.

FAIR WORKDAY: To be held September 12th beginning from 9:00am to 1:00pm. Please bring rakes, shovels, pliers, paint brushes, etc. for cleanup. Lunch will be provided.

CLEANING OF PENS: Exhibitors will see that their pens are neatly kept, the litter disposed of before 9:30am; passageways must be kept clean and clear at all times; pens must be cleaned daily and pans must be removed after feeding.

4-H PHOTOGRAPHY EXHIBITS: Photography exhibits are due on **SEPTEMBER 12th BEFORE NOON** at Fair Workday. Entry tags will be provided at the time of check-in. Photos will be taken to the fair (4-H building) and displayed beginning on Thursday, September 24th. All photography exhibits must be mounted or matted, and all entry information must be labeled on the center back. **DO NOT** list entry information on the front of your photo. Refer to Department R of the fair book for complete rules and entry information.

ONLINE ENTRY INSTRUCTIONS
Welcome to the 2009 Cochise County Fair
4-H & FFA On-line Entry System Instructions
<http://ccf.fairmanager.com>

On-line entries will close at **5:00 p.m. on Saturday, August 15th**.

Please use Internet Explorer to input your online entries.

Warning:

This system will be off-line daily from 8:00 - 8:30 a.m. for scheduled maintenance. Please save your cart and exit the system prior to 8:00 a.m., or risk losing any unsaved entries.

Before you begin with On-line Entry, please visit our website at <http://cochisefair.org>, click on the 4-H/FFA section at the top and print the fairbook pages for the competition you will be entering (or have a fairbook available), to use as a reference while entering online. Department "R" is the Building & Dog section, "S" is the Small Stock section, and "T" is the Livestock & Horse section.

Birth Date, Age (as of January 1, 2009), and Club or Chapter Name are **REQUIRED** for all entries. Please note that sessions expire after 20 minutes of inactivity so "SAVE THE CART" often.

Steps to create entries:

If this is your first visit to this website you will need to register as an exhibitor. To begin, click Login/Logoff on left side of this screen. Choose to login in as an exhibitor. This will take you to the Exhibitor Registration Page. On this page you will

fill in your FIRST NAME, LAST NAME and then you will choose I AM A NEW EXHIBITOR and then click CONTINUE to proceed with the registration process. Please follow the directions on each page to continue with the registration process. When you get to the address registration page in the field for phone number just type in numbers (including area code) only and the program will format it for you.

Once you have completed the registration process you are ready to create entries. Please follow the directions as they lead you through the process.

Towards the end of the entry process you must enter your animal fees. Entry fees for Small Stock are \$5 per species (Rabbit, cavy, poultry, waterfowl, landfowl, and pigeon/dove). Entry fees for Large Stock (Swine, sheep, beef, goats) are \$5 per head up to a maximum of \$50 per exhibitor. You will also have the opportunity to purchase 4-H/FFA fair passes for exhibitors and family members for \$6.00 each. Each pass is good for one person for all four days of the fair. If you do not purchase passes prior to August 15th you will need to pay at the gate at a cost of \$6.00 per adult per day.

Once completed with the entry process please CHECK-OUT and then print 1 copy of the On-line Entry Receipt for your personal records. Remember to double check this receipt to verify everything was entered properly. Contact the office with any problems prior to August 15. Mail all entry and pass fees to Cochise County 4-H, 450 S. Haskell, Willcox AZ 85643. Make checks payable to Cochise County 4-H. All fees must be postmarked by August 17th.

To add additional entries or fees:

Go back to <http://ccf.fairmanager.com>, click Login/Logoff on the left side of the screen. Choose to login as an exhibitor. This will take you to the Exhibitor Registration Page. On this page you will fill in your first and last name and then choose I HAVE PREVIOUSLY REGISTERED, and then click CONTINUE to proceed. You will then be asked to enter your Password, and then click CONTINUE. Your EXHIBITOR INFORMATION will come up, you now have the option of editing your information or choosing to continue. To add additional entries click CREATE ENTRIES or to add additional fees click on ADDITIONAL ITEMS on the left side of the screen. Please follow the directions as they lead you through the process.

Self Evaluation:

The 4-H & FFA Project Year Self Evaluation MUST be completed online. Just make sure to include your name so your submission is recognized. To complete online, click on the following link or copy and paste it into your browser:

<http://www.cochisefair.org/4hffa.htm>

QUESTIONS OR CONCERNS WITH ON-LINE ENTRIES FOR LIVESTOCK, SMALL STOCK, OR HORSE AREAS:

spater@cals.arizona.edu

QUESTIONS ABOUT BUILDING OR DOG AREAS: dtessman@cals.arizona.edu

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**"LEADING FUN EFFECTIVE 4-H MEETINGS"
JULY 11, 9:00-NOON
REGISTRATION DUE TO DARCY JULY 2ND**

NAME: _____

ADDRESS: _____

PHONE NUMBER: (h) _____ (w) _____ CLUB: _____

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QUALITY ASSURANCE WORKSHOP REGISTRATION FORM

Name(s): _____

Phone Number: _____ Club: _____

____ I (we) will be attending the QA workshop on July 18th in Benson from 9:00am - noon.
Due July 10th.

I am enclosing \$10 (per person) made payable to UA.

Send registration & payment to: Cochise County 4-H, Attn: QA Workshop, 450 S. Haskell, Willcox AZ 85643.

THE UNIVERSITY OF ARIZONA
COOPERATIVE EXTENSION
Cochise County
450 S Haskell
Willcox AZ 85643-2790

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**QUALITY ASSURANCE WORKSHOP
AUGUST 12, 6:00PM - 9:00PM
SAN SIMON HIGH SCHOOL**

San Simon FFA is sponsoring a QA workshop on August 12 at 6:00pm at the San Simon High School. To get to the high school, take the I-10 business exit 378 and turn East onto the Frontage Rd (I-10 Business). The school is approximately 2 miles, on the left. Contact Mike Zamudio at (623)694-9774 or email: mzamudio@sansimon.org for more information.

For other workshops in nearby counties check the calendar online at:
<http://cals.arizona.edu/extension/quality/ylqa.html>

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**QUALITY ASSURANCE WORKSHOP REGISTRATION FORM
DUE AUGUST 5TH**

Name(s): _____

Phone Number: _____ Club: _____

____ I (we) will be attending the QA workshop on August 12th in San Simon from 6:00pm -9:00pm.

I am enclosing \$10 (per person) made payable to: **San Simon FFA.**

Send registration & payment to: Mike Zamudio, Attn: QA Workshop, PO Box 351, San Simon, AZ 85632

Sunday

Monday

Tuesday

Wednesday

Thursday


Friday

Saturday

July 2009



			1	2 Registration for "Leading Fun Effective 4-H Meetings Due to Darcy	3 INDEPENDENCE DAY - OFFICES CLOSED	4 
5	6 Natural Resource Outdoor Camp, Mingus Springs Camp	7 Natural Resource Outdoor Camp, Mingus Springs Camp	8 Natural Resource Outdoor Camp, Mingus Springs Camp	9 Natural Resource Outdoor Camp, Mingus Springs Camp	10 - Natural Resource Outdoor Camp, Mingus Springs Camp - Registration for Quality Assurance Training (7/18) Due	11 "Leading Fun Effective 4-H Meetings" - 9am- noon, Willcox
12	13	14	15	16	17	18 Quality Assurance Training, - 9:00-noon, Cochise College Benson
19	20	21	22 Nomination for Special Awards Due to Willcox Office	23	24	25 - Ownership Deadline for Breeding and Prospect Cattle - Entries Due for the English Horse Show on 08/01
26	27	28	29	30	31	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>August 2009</h1> 						1 - English Horse Show, 8:00am - J-Six - Entries Due for the Western Horse Show on 08/08 - Rabbit Cage Building at Fairgrounds, 8:00am - POULTRY/RABBIT MEAT PEN OWNERSHIP DEADLINE FOR COUNTY FAIR
2	3	4	5	6	7	8- Western Horse Show, 8:00am - J-Six - Entries Due for the Gymkhana on 08/15 -Get-It-Done Clinic
9	10	11 -Special 4-H Awards Due	12	13	14	15 - Livestock Judging, 8:45am - San Simon -Gymkhana, 8:00am - J-Six - Ownership Deadline for Breeding & Prospect Sheep, Swine, & Goats - ALL 4-H/FFA FAIR ENTRIES, SELF-EVALUATIONS AND FAIR PASS ORDERS DUE MUST BE SUBMITTED ONLINE
16	17	18 Livestock Council Meeting, 6:30pm - Ricardo's in Hereford	19	20	21	22 4-H Council Meeting
23	24	25	26	27	28	29
30	31					